

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT
APPLICATIONIn re PATENT APPLICATION ofInventor(s): HETTICHEGroup Art Unit 158Appln No.: 07/268,772series code ↑ ↑ serial no. ↑Examiner P. Prater

Filed: November 9, 1988

Atty. Dkt. 69931 / 87 217 PH

M# / Client Ref.

Title: AZELASTINE-CONTAINING
MEDICAMENTS(Our Deposit Account No. 03-3975)(Our Order No. 326 / 69931)

C# / M#

Date: February 12, 1990Hon. Commissioner of Patents and Trademarks
Washington, D.C. 20231

SUPPLEMENTAL RESPONSE

Sir:

~~XXXXXXXXXXXXXXXXXXXX~~

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated herein by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

FEE REQUIREMENTS FOR CLAIMS AS AMENDED

- *****
- | | Claims remaining after amendment | Highest number previously paid for | Present Extra | Additional Fee |
|--|----------------------------------|------------------------------------|---------------|-----------------------------|
| 1. Total Effective Claims * | _____ | minus **_____ | = _____ | X \$12.00 = \$ -0- |
| 2. Independent Claims * | _____ | minus ***_____ | = _____ | X \$36.00 = \$ _____ |
| 3. If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time - - - - - | | | | add \$120.00 + _____ |
| 4. <u>Original</u> due date: [] None; [] (date) _____ | | | | |
| 5. Petition is hereby made to extend the <u>original</u> due date to cover the date this response is filed for which the requisite fee is attached (1 month \$62; 2 months \$180; 3 months \$430): - - - - - | | | | + _____ |
| 6. If <u>Terminal Disclaimer</u> attached, <u>add</u> Rule 20(d) Official fee (\$62) - - - - - | | | | + _____ |
| 7. Subtotal \$ | | | | <u>-0-</u> |
| 8. If "small entity" verified statement filed [] previously, [] herewith, enter one-half (1/2) of subtotal - - - - - | | | | and <u>subtract</u> - _____ |
| 9. Subtotal \$ | | | | _____ |
| 10. Enter any previous extension fee <u>paid</u> since above <u>original</u> due date (item 4) and <u>subtract</u> - | | | | _____ |
| 11. TOTAL FEE ATTACHED \$ | | | | <u>-0-</u> |
| 12. *If the entry in this space is less than entry in the next space, the "Present Extra" result is "0". | | | | |
| 13. **If the "Highest number previously paid for" in this space is less than 20, write "20" in this space. | | | | |
| 14. ***If the "Highest number previously paid for" in this space is less than 3, write "3" in this space. | | | | |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official Document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof, for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal sheet is filed.

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Eleventh Floor
Washington, D.C. 20036-5601
Tel: 861-3000
Atty/Sec: LAH/dah

CUSHMAN, DARBY & CUSHMAN

By Atty: Lawrence A. HymoReg. No. 194057Sig: Lawrence A. HymoTel.: 861-3015